

MANDATORY PUBLIC DISCLOSURE**A. GENERAL INFORMATION**

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ST. PAUL'S SENIOR SECONDARY SCHOOL
2.	AFFILIATION NO (IF APPLICABLE)	1730005
3.	SCHOOL CODE (IF APPLICABLE)	10503
4.	COMPLETE ADDRESS WITH PIN CODE	BHUPALPURA, UDAIPUR-313001 (RAJASTHAN)
5.	PRINCIPAL NAME & QUALIFICATION	FR. GEORGE K.K. / M.Ed.
6.	SCHOOL EMAIL ID	10503@cbseshiksha.in
7.	CONTACT DETAILS (LANDLINE/MOBILE)	0294-2526176

B. DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	N/A
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	https://tinyl.io/4jCz
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	https://tinyl.io/4jCt
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	N/A
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://tinyl.io/4jD0
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tinyl.io/4jCv
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION / EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	N/A
8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://tinyl.io/4jCq

NOTE : THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER STAGE THE UPLOAD DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://tinyl.io/4jCx
2.	ANNUAL ACADEMIC CALENDAR	https://tinyl.io/4jCk
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tinyl.io/4jCo
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tinyl.io/4jCs
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	DETAILS GIVEN BELOW

RESULT CLASS X

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018	203	202	99.50	
2.	2019	243	240	98.77	
3.	2020	223	222	99.50	

RESULT CLASS XII

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018	157	156	99.50	
2.	2019	169	158	93.49	
3.	2020	140	124	88.57	

D. STAFF (TEACHING)

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	89
	- PGT	11
	- TGT	29
	- PRT	37
3.	TEACHERS SECTION RATIO	
4.	DETAILS OF SPECIAL EDUCATOR	NO
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHERS	2 Nos

E. SCHOOL INFRASTRUCTURE :

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS	
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	35975	
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	68 Nos. / 54.58 Sq. Mt.	
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	No. of Laboratories : 5 Nos.	
		Chemistry Lab	100.42 Sq.Mt.
		Physics Lab	96.06 Sq. Mt.
		Bio Lab	64.10 Sq. Mt.
		Computer Lab 1	111.99 Sq. Mt.
	Computer Lab 2	100.42 Sq. Mt.	
4.	INTERNET FACILITY (Y/N)	YES	
5.	NO. OF GIRLS TOILETS	36	
6.	NO. OF BOYS TOILETS	74	
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N/A	